



# RTC Lemmon Drive Traffic Improvements & Resiliency Project

## PUBLIC INFORMATION PLAN

Prepared for the Regional Transportation Commission of Washoe County  
October 2023



# Notice

This document and its contents have been prepared and are intended solely as information for the Regional Transportation Commission of Washoe County (RTC) and use in relation to the Lemmon Drive Traffic Improvements and Resiliency Project.

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|          |                         |            |          |            |          |

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# Introduction

The Lemmon Drive Traffic Improvements and Resiliency Project will provide significant transportation, safety, connectivity, and infrastructure improvements for North Valleys residents. Effectively engaging and soliciting meaningful feedback from regional partners, stakeholders, and the community will be key to the success of the project.



# Executive Summary

Lemmon Drive is located in the North Valleys area within the City of Reno and unincorporated Washoe County jurisdictions. The project extends from Fleetwood Drive at the southern limit to Ramsey Way at the northern limit. It is classified as a medium-access control arterial roadway and serves to connect residential and commercial areas. The existing Lemmon Drive alignment is located within the Federal Emergency Management Agency (FEMA) 100-year floodplain and is designated as a Special Flood Hazard.

In 2017, sections of Lemmon Drive were closed for months due to flooding. This left local neighborhoods without critical access. While the City of Reno and Washoe County were able to install HESCO barriers to hold back floodwaters and allow the road to reopen, residents have ongoing concerns about the potential for restricted roadway access in the future, should flooding occur again.



As part of this project, the RTC will work with regional partners, project stakeholders, and the community to design and construct a roadway that will meet the needs of the traveling public. The project will reconstruct and realign Lemmon Drive above the 100-year floodplain to provide resilience during extreme weather events and provide safe connectivity for the community. Additional safety benefits include the elimination of direct driveway access to Lemmon Drive and the construction of a separated multi-use pathway to provide multimodal access.

This document presents the Public Information Plan (hereinafter PI Plan) for the Lemmon Drive Traffic Improvements and Resiliency Project. Within these pages are strategies for maximizing positive community relations and stakeholder support. Included are approaches to managing all elements of the public involvement program for this project, including:

- Details about roles, responsibilities, staffing and coordination
- A comprehensive work plan including stakeholder engagement strategies
- Descriptions, timelines and approaches for meetings and briefings
- Strategies for maximizing the usefulness of the project webpages and social media
- Applications for collateral materials designed and branded for the project
- Descriptions of the team's procedures to receive, respond to and document public comments
- Documentation plans for databases and master contact lists
- A comprehensive schedule

The public's perception of the success of the project lies in the effective implementation of a proactive, public information campaign. This program was designed to maximize opportunities for two-way information sharing.



## 1. Plan Objective

The PI Plan outlined below is intended to encourage active and transparent two-way communication and build public confidence that the environmental and design processes of the project will produce an alternative that promotes safety and mobility as well as ensuring quality of life to the community. Stakeholders and partner agencies will be involved through scoping meetings, technical advisory committee meetings and individual stakeholder meetings. The public will be involved through three public meetings and information provided through the RTC's [NorthValleysImprovements.com](http://NorthValleysImprovements.com) website, and social media.

The RTC aims to achieve the following public and stakeholder objectives:

- To gather input from the community regarding their needs and concerns for the realigned Lemmon Drive along a natural berm just west of the existing alignment.
- To educate and engage the community early, and to maintain ongoing two-way communication about the progress of the project.
- To listen, acknowledge and respond promptly to public questions and concerns.
- To work closely with City of Reno and Washoe County staff and elected officials to coordinate communication about the project goals and objectives.

## 2. Project Team

### Project Management Team

The Lemmon Drive Traffic Improvements and Resiliency Project is funded through the RTC Fuel Tax. RTC will be working with the City of Reno and Washoe County as the project lies within both jurisdictions. The CA Group Team has been contracted to conduct the environmental process and carry out final design. The Project Management Team is the day-to-day management team for the project, made up of agency and consultant team members.

Table 1: Project Management Team

| Agency        | Name             | Role                                | Email                        |
|---------------|------------------|-------------------------------------|------------------------------|
| RTC           | Bill Thomas      | Executive Director                  | bthomas@rtcwashoe.com        |
| RTC           | Dale Keller      | Director of Engineering             | dkeller@rtcwashoe.com        |
| RTC           | Amanda Callegari | Engineering Manager                 | acallegari@rtcwashoe.com     |
| RTC           | Bryan Byrne      | Project Manager                     | bbyrne@rtcwashoe.com         |
| BLM           | Kim Dow          | Field Manager                       | kdow@blm.gov                 |
| FHWA          | Del Abdella      | FHWA                                | abdelmoez.abdalla@gov        |
| FHWA          | Andrea Gutierrez | FHWA                                | andrea.gutierrez@dot.gov     |
| Washoe County | Dave Solaro      | Asst. County Manager                | dsolaro@washoecounty.gov     |
| Washoe County | Dwayne Smith     | Engineering Division Director       | desmith@washoecounty.gov     |
| Washoe County | Mitch Fink       | Utility and Civil Project Inspector | mfink@washoecounty.us        |
| City of Reno  | Kerrie Koski     | Director of Public Works            | koskik@reno.gov              |
| City of Reno  | Khalil Wilson    | Asst. Director of Public Works      | wilsonk@reno.gov             |
| City of Reno  | Tara Smaltz      | Associate Civil Engineer            | smaltzt@reno.gov             |
| City of Reno  | Jon Simpson      | Engineering Manager                 | simpsonj@reno.gov            |
| CA Group      | Chad Anson       | Consultant Study Manager            | chad.anson@c-agroup.com      |
| CA Group      | David Dodson     | Engineering Lead                    | david.dodson@c-agroup.com    |
| CA Group      | Andrea Engelman  | Environmental Task Lead             | andrea.engelman@c-agroup.com |
| NDOT          | Chris Young      | Environmental Services Chief        | cyoung@dot.nv.gov            |
| NDOT          | Mary Taitano     | Environmental Services Manager      | mtaitano@dot.nv.gov          |

## Public Involvement Team

Stakeholder and public involvement are critical to the delivery of a successful study. The public involvement team includes dedicated personnel who will work closely with the project management team to provide insight about how to best integrate public input into the overall design. The public involvement team will work together to support all aspects in achieving the goals of this plan; however, each member may lead different tactics.

Table 2: Public Involvement Team

| Name             | Organization & Role                          | Email                        |
|------------------|--|------------------------------|
| Laura Freed      | RTC, Director of Administrative Services     | lfreed@rtcwashoe.com         |
| Paul Nelson      | RTC, Acting PIO & Government Affairs Manager | pnelson@rtcwashoe.com        |
| Bethany Drysdale | Washoe County Communications Manager         | bdrysdale@washoecounty.gov   |
| Cassie Harris    | City of Reno Communications Manager          | harrisca@reno.gov            |
| Meg Ragonese     | NDOT Public Information Officer              | mragonese@dot.nv.gov         |
| Cassie Mlynarek  | NDOT Public Involvement Specialist           | cmlynarek@dot.nv.gov         |
| McKenna Temen    | MJT Consulting, Public Outreach              | mckenna@mjtconsultingllc.com |
| Lauren Ball      | MJT Consulting, Public Outreach              | lauren@mjtconsultingllc.com  |

### 3. Target Audience

To gain well-rounded feedback, both stakeholders and the public will be actively engaged throughout the design of the project.

Stakeholders, for the purposes of this plan, are defined as any individual or entity that may be directly or indirectly impacted by the project. The term also includes those who represent or have an interest in the project including elected officials who represent constituents within the project area and neighboring businesses or property and land owners.

The public will also be engaged throughout the process but are not identified as a project stakeholder. Members of the public include individuals who visit or commute along the project corridor. Members of the public will be engaged through public information meetings, the project website, and social media.

The stakeholder email list from 2022’s Lemmon Drive Project will carry over to this project. MJT Consulting will expand on the existing list for the Lemmon Drive Traffic Improvements & Resiliency Project. An initial stakeholder database can be found in Appendix B.

Lemmon Drive stakeholders and public for the project include, but are not limited to:

| Level     | Category   | Name  |
|-----------|--|---|
| Primary   | Partner Agencies                                 | Washoe County<br>City of Reno<br>NDOT<br>BLM<br>FHWA<br>Native American Tribes  |
| Primary   | Other Agencies & Utilities                       | Truckee Meadows Fire Protection District<br>Washoe County Sheriff<br>REMSA<br>TMRPA<br>Washoe County School District <ul style="list-style-type: none"> <li>• Lemmon Valley Elementary School</li> </ul> TMWA<br>NV Energy<br>Charter<br>AT&T |
| Primary   | Elected Officials                                | RTC Board of Commissioners<br>Washoe County Commissioners<br>Reno City Council  |
| Secondary | Groups & Professional Organizations              | Boys & Girls Club of Lemmon Valley  |
| Secondary | Businesses, Property & Land Owners, & Developers | North Valley Automotive<br>7-Eleven<br>Gold River Bar<br>Tacos Jalisco<br>Mike’s Automotive<br>Mommies & Daddies Preschool<br>All Fur Love Grooming<br>Deal Mart  |

| Level     | Category                                     | Name   |
|-----------|--|--|
|           |  | Hometown Café<br>North Valleys Church of the Nazarene<br>New Life Assembly of God<br>Intergenerational Community Garden and<br>Indigenous Food Program |
| Secondary | Neighborhood & Homeowner Associations (HOAs) | North Valleys CAB<br>City of Reno Neighborhood Advisory<br>Committee (NAB) - Ward 4  |
| General   | Public                                       | Residents<br>Visitors<br>Commuters<br>Bicyclists<br>Pedestrians<br>Transit Riders  |

## 4. Engagement Strategy

Project stakeholders and the public will be encouraged to participate in the project early in the process, and through consistent and strategic communication we will achieve thoughtful feedback.

### 4.1. Branding and Logo

As part of the RTC's 2022 Lemmon Drive Project from U.S. 395 to Military Road, a project logo and branding guides were developed for a consistent theme. For consistency, the same logo and theme will be carried through to materials for this project, including project fact sheet, reports, stakeholder update template, and other collaterals as described in this plan.

### 4.2. Project Website and Email

The RTC has an existing project website, **NorthValleysImprovements.com**, that includes a landing page for the Lemmon Drive Traffic Improvements and Resiliency Project. During this project, the RTC will continue to manage and update the website, and MJT Consulting will provide content and updates for the existing project website.

In addition to serving as a public educational project portal, the website will offer multiple opportunities to foster two-way communication between the project team and stakeholders and will continue to include an automated form to sign up for project email updates.

A project email will be created and linked to the website comment form. For consistency, all incoming and outgoing comments will be directed through the project email account. The project email account will be monitored by MJT Consulting. All comment responses should be approved by the RTC Project Manager prior to being sent. All comments and responses will be logged in the project communication database, per Section 6.1.

### 4.3. Collateral Materials

Collateral materials will be available in print as well as online and downloadable via the project website. Information packets will be developed for distribution at meetings and briefings that will include:

- Project fact sheet
- FAQ sheet
- Project maps
- Comment form and contact information

Information packets will be reviewed and approved by RTC and produced prior to public information meetings. Other types of collaterals to be developed include PowerPoint presentations and templates, meeting flyers, project displays, and welcome letters. All collaterals will be created in English and professionally translated into Spanish.

### 4.4. Public Information Meetings & Hearing

Public meetings and hearings are the most prominent opportunities to engage and educate stakeholders, nearby residents, business owners and the traveling public. As part of this project, there will be one Project Intent to Study Meeting, one NEPA Public Hearing, and one additional Public Information Meeting. The public outreach team will help with meeting logistics including securing appropriate venues, preparing materials, handouts and exhibits for the agency scoping meeting, as requested.

Three public information meetings/hearing will be held during the environmental and design phases of the project:

**1) Project Intent to Study Meeting**

- Occurs after the Notice to Proceed (NTP)
- This meeting will establish the project's purpose and need, along with alternatives being considered
- Meeting will have a 30-day public comment period and will include a virtual meeting with a public meeting-specific website
- In addition to an in-person meeting, a virtual meeting will be hosted via a specific website and be available for 30 days. The website will house all the information, presentation, and exhibits that will be available at the in-person meeting. The virtual meeting will also contain a short video of the Project Manager describing the project and purpose of the meeting.
- An in-person meeting will be held 15 days into the comment period

**2) NEPA Public Hearing**

- Occurs upon completion of the draft Environmental Assessment (EA)
- Purpose is to solicit feedback
- Hearing will have a 30-day public comment period and will include a virtual hearing with a public hearing-specific website
- In addition to an in-person meeting, a virtual meeting will be hosted via a specific website and be available for 30 days. The website will house all the information, presentation, and exhibits that will be available at the in-person meeting. The virtual meeting will also contain a short video of the Project Manager describing the project and purpose of the meeting.
- An in-person hearing will be held 15 days into the comment period

**3) Public Information Meeting**

- Occurs upon completion of 90% design
- Purpose is to solicit feedback from the community for final design
- In addition to an in-person meeting, a virtual meeting will be hosted via a specific website and be available for 14 days. The website will house all the information, presentation, and exhibits that will be available at the in-person meeting. The virtual meeting will also contain a short video of the Project Manager describing the project and purpose of the meeting.
- Meeting will have a 14-day public comment period

In coordination with and on approval with the RTC, MJT Consulting will deliver the following for each public meeting:

- Developing a public meeting planning schedule.
- Hosting and attending weekly planning meetings for a month leading up to the start of the public comment period.
- Establishing meeting dates, times, and locations.
- E-news blasts and website posts.
- Designing and preparing bilingual mailers for a minimum distance of ¼ mile from the project area, notice and advertisements. *The RTC will be responsible for the distribution and payment for such notifications.*
- Designing and preparing newspaper advertisements. Advertisements should run two times prior to each meeting and include both English and Spanish publications. *The RTC is responsible for payment of advertisements.*
- Coordinating with the RTC's Communications Team for drafting and distributing press releases.
- Preparing a sign-in sheet and comment form and documenting participation.
- Documenting and responding to public comments.
- Assisting in preparing PowerPoint presentations, displays, exhibits, and graphics.

- Preparing a meeting summary.
- Accommodating a virtual public meeting option for each meeting, in addition to in-person.

## 4.5. Stakeholder/Agency/Community Group Meetings and Environmental Justice

MJT Consulting public outreach team will assist with coordinating, preparing materials, and participating in stakeholder meetings, agency meetings, and community group meetings, as needed. Meetings will be documented, and summaries provided to the RTC.

### Environmental Justice

Public involvement and Environmental Justice (EJ) are relevant to all stages of the project, including planning, environmental review, design, right-of-way, construction, and maintenance and operations. As part of this project, the project team will seek to ensure the meaningful participation of minority and low-income populations in the community. Public involvement will encompass the full range of community interests, targeting people who may have greater difficulty getting to jobs, school, recreation, and shopping.

Possible outreach opportunities to help the project team reach EJ populations include:

- Outreach at North Valleys Citizen Advisory Board meetings (held virtually and in person)
- Outreach at Ward 4 Neighborhood Advisory Board meetings (held in-person)
- Attend/Present at a Lemmon Valley Elementary School meeting
- Get documented feedback from first responders in the area
- Visit the Intergenerational Community Garden and Indigenous Food Program near the project area to provide opportunities for underserved community members to provide feedback
- Provide project information and opportunities to submit feedback at local churches and grocery stores

A detailed look at this part of the community is provided in the EJScreen Community Report in Appendix D of this document. This report was generated through the Environmental Protection Agency's website.

## 4.6. Board Meetings

MJT Consulting public outreach team will assist the RTC in preparing PowerPoint presentations for RTC Board Meetings and City of Reno Board Meetings/Washoe County Commission meetings, as requested.

## 4.7. Groundbreaking Event

A groundbreaking event will be held at the start of construction to draw media and public attention to the project and provide detailed schedule and project information. MJT Consulting will assist the RTC with event logistics and implementation, as requested.

## 5. Work Plan

The following work plan will be implemented throughout the project. Responsible parties are listed for each tactic. Coordination and communication among the RTC, CA Group team, and MJT Consulting will be key. A working checklist will be updated and distributed as needed as part of the work plan. Please see Appendix A for the first draft of the working checklist. The work plan will be updated and revised as needed.

Table 3: Work Plan

| Tactic                               | Description   | Target Audience   | Implementation Timeframe                      | Responsible                  |
|--------------------------------------|---|-------------------|---|------------------------------|
| <b>Branding and logo</b>             | Carry over logo and branding themes from Lemmon Drive Segment 1   | All               | Complete                                      | MJT Consulting               |
|                                      | Apply logo and branding theme to all project collaterals  | All               | Ongoing/As needed                             | MJT Consulting               |
| <b>Project website</b>               | This project will utilize RTC's existing NorthValleysImprovements.com website.  | All               | Complete                                      | RTC                          |
|                                      | Maintain website with up-to-date information  | All               | Monthly and as needed                         | MJT Consulting               |
| <b>E-news stakeholder updates</b>    | Secure platform and develop e-news layout   | All               | Prior to updates being sent out               | MJT Consulting               |
|                                      | Draft quarterly and as-needed e-news for RTC approval prior to stakeholder distribution   | All               | Begin quarterly e-news updates September 2023 | MJT Consulting               |
| <b>Collateral materials</b>          | Create project collaterals for distribution and use at meetings and presentations. Make available on project website. Collaterals include: <ul style="list-style-type: none"> <li>• Fact sheet</li> <li>• FAQ sheet</li> <li>• Maps and flyers</li> <li>• Comment form</li> </ul> | All               | Prior to Public Meetings                      | MJT Consulting               |
|                                      | Translate collaterals into Spanish  | All               | Prior to Public Meetings                      | MJT Consulting/RTC           |
| <b>Social media updates</b>          | Push project updates and notifications through social media channels  | All               | Ongoing                                       | RTC                          |
| <b>Briefings &amp; presentations</b> | Brief elected officials on project status and activities  | Elected officials | As needed                                     | RTC; MJT to assist as needed |

| Tactic  | Description  | Target Audience   | Implementation Timeframe    | Responsible                   |
|---|--|---|-----------------------------|-------------------------------|
| <b>Project Intent to Study public meeting</b> | <ul style="list-style-type: none"> <li>Establish the project's purpose and need and seek public feedback</li> <li>Make presentation materials available on the project website and solicit feedback</li> </ul> | All   | Prior to meeting            | RTC, CA Group, MJT Consulting |
| <b>NEPA public hearing</b>                    | <ul style="list-style-type: none"> <li>Solicit feedback from the community design and environmental documents</li> <li>Make documents available on project website.</li> </ul>                                 | All   | Prior to meeting            | RTC, CA Group, MJT Consulting |
| <b>Public information meeting</b>             | <ul style="list-style-type: none"> <li>Solicit feedback from the community on project's final design</li> <li>Add construction information to website</li> </ul>   | All   | Prior to meeting            | RTC, CA Group, MJT Consulting |
| <b>Stakeholder meetings</b>                   | <ul style="list-style-type: none"> <li>Coordinate, prepare materials and host individual stakeholder meetings.</li> <li>Document interactions and provide summaries</li> </ul>                                 | Businesses, Property and Land Owners, Neighborhood Groups and Organizations | As needed                   | MJT Consulting                |
| <b>Board/Council Meetings</b>                 | Assist in developing presentations, displays, exhibits and graphics  | Partner agencies, elected officials   | As needed prior to meetings | MJT Consulting                |
| <b>Groundbreaking Event</b>                   | Coordinate event and implementation measurements   | N/A   | Prior to construction       | RTC and MJT Consulting        |
| <b>Stakeholder database</b>                   | Establish and maintain a stakeholder database. Update with contacts received from meetings and website subscriptions   | N/A   | Ongoing                     | MJT Consulting                |
| <b>Communication database</b>                 | Establish and maintain a communication database to log all comments received regarding the project. Include comments received at meetings, mailed-in, phone and online   | N/A   | Ongoing                     | MJT Consulting                |
|   | Share inquiries regarding the project to be logged in database   | N/A   | Ongoing                     | RTC                           |

**Major milestones anticipated to maintain the overall project schedule are listed below.**

- NEPA: June 2023 – May 2024
- 30% Refined Design: December 2023
- 60% Intermediate Design: June 2024
- 90% Design: September 2024
- 100%: December 2024
- Final Design: January 2025
- Invitation to Bid: January 2025 – April 2025

## 6. Documentation and Reporting

Reporting and documentation of public outreach events and activities are extremely important parts of the environmental and design processes. NEPA will be reviewing public outreach activities to ensure balanced transportation decision-making was made that considers the public's issues and needs. Many key stakeholders, including elected officials such as the Regional Transportation Commission Board, will be looking to these reports to review the team's activities and progress with the community. The public outreach team will document public involvement activities through the following:

- Provide notes and summary reports from public meetings and stakeholder interactions
- Keep copies of all collateral developed, produced and distributed along with distribution lists, where applicable. Copies of advertisements, news releases, notices to community calendars and other public outreach efforts will be included along with distribution lists, placement plans and any media coverage information (news clips, etc.) where necessary
- Number and log all original printed comment forms (comment sheets, e-mails, letters, etc.) and file in the communication database. Additional details on the communications database is described below in Section 6.1
- Create and log all outreach activities, including notification due dates, in a calendar-based spreadsheet that will help keep event tracking and ensure deadlines are met
- Utilize a public involvement working checklist amongst the public outreach team to keep track of action items and deliverables. The checklist will be shared monthly with the Project Management Team.

### 6.1. Stakeholder and Communication Databases

As a part of the documentation process, MJT public outreach team will be continuously tracking all questions and comments regarding the Lemmon Drive Traffic Improvements and Resiliency Project through a communication database. Comments received via email, website, phone, letter and during meetings (both virtually or in-person) will be recorded in the communication database along with a copy of the response, response date and platform used. Inquiries received by the RTC Project Manager or PIO should be shared with MJT Consulting outreach team to be recorded in the database.

A stakeholder database will be created hosting the name, group/organization and contact information for project stakeholders. This stakeholder database will be updated continuously from participants who attend meetings, sign-ups from the project website, and from contacts made at individual stakeholder meetings.

Templates for these databases can be found in Appendix B and Appendix C.

# Appendices

Included in order:

- Appendix A. Public Involvement Working Checklist
- Appendix B. Stakeholder Database
- Appendix C. Communications Database
- Appendix D: Environmental Justice EJScreen Community Report for Lemmon Valley, NV

Created by:  
MJT Consulting, LLC  
Sparks, Nevada





RTC Lemmon Drive Traffic Improvements & Resiliency Project  
Public Involvement Checklist

Updated 10/9/2023

Notes:

| Task  | Due Date   | Status/Details                                | Complete (Y/N) |
|---|------------|---|----------------|
| Work with RTC to update project information on NorthValleysImprovements.com | 10/15/2023 | In Process                                    | N              |
| Create Stakeholder Database   | 9/13/2023  | Initial database created, updates are ongoing | Y              |
|   |            |   |                |
|   |            |   |                |
|   |            |   |                |
| <b>Past Activities</b>  |            |   |                |
| Create Public Outreach and Engagement Plan                                  | 9/19/2023  | Reviewed by client, complete                  | Y              |
|   |            |   |                |

## Lemmon Drive - Stakeholder Contact List

Project stakeholders are included in the list below. This list will be added to and updated as needed throughout construction.

| Representing                               | Name               | Discipline                          | Email  | Phone        |
|--|--------------------|-------------------------------------|--|--------------|
| <b>Agencies/First Responders/Utilities</b> |                    |                                     |  |              |
| BLM  | Kim Dow            | Field Manager                       | <a href="mailto:kddow@blm.gov">kddow@blm.gov</a>                               | 775.885.6000 |
| BLM  | Shedra Rakestraw   | Asst. Field Manager                 | <a href="mailto:srakestraw@blm.gov">srakestraw@blm.gov</a>                     | 775.885.6000 |
| FHWA                                       | Del Abdella        | FHWA                                | <a href="mailto:abdelmoez.abdalla@dot.gov">abdelmoez.abdalla@dot.gov</a>       |              |
| FHWA                                       | Jake Waclaw        | FHWA                                | <a href="mailto:jacob.waclaw@dot.gov">jacob.waclaw@dot.gov</a>                 |              |
| FHWA                                       | Rhonda Motley      | FHWA                                | <a href="mailto:rhonda.motley@dot.gov">rhonda.motley@dot.gov</a>               |              |
| FHWA                                       | Tawana Kelley      | FHWA                                | <a href="mailto:tawana.kelley@dot.gov">tawana.kelley@dot.gov</a>               |              |
| FHWA                                       | Andrea Gutierrez   | FHWA                                | <a href="mailto:andrea.gutierrez@dot.gov">andrea.gutierrez@dot.gov</a>         |              |
| NDOT                                       | Chris Young        | Environmental                       | <a href="mailto:cyoung@dot.nv.gov">cyoung@dot.nv.gov</a>                       | 775-888-7687 |
| NDOT                                       | Mary Taitano       | Environmental                       | <a href="mailto:mtaitano@dot.nv.gov">mtaitano@dot.nv.gov</a>                   |              |
| NDOT                                       | Karin West         | Biology                             | <a href="mailto:kwest@dot.nv.gov">kwest@dot.nv.gov</a>                         | 775-888-7682 |
| NDOT                                       | Beth Smith         | Archeologist                        | <a href="mailto:beth.smith@dot.nv.gov">beth.smith@dot.nv.gov</a>               | 775-888-7488 |
| NDOT                                       | My-Lin Nguyen      | Environmental                       | <a href="mailto:mnguyen@dot.nv.gov">mnguyen@dot.nv.gov</a>                     |              |
| NDOT                                       | Cliff Creger       | Cultural                            | <a href="mailto:ccreger@dot.nv.gov">ccreger@dot.nv.gov</a>                     |              |
| NDOT                                       | Jessica Goza-Tyner | Noise & Air Quality                 | <a href="mailto:jgoza-tyner@dot.nv.gov">jgoza-tyner@dot.nv.gov</a>             | 775-888-7693 |
| NDOT                                       | Teri Lewis         | Title VI/DBE Manager                | <a href="mailto:tlewis@dot.nv.gov">tlewis@dot.nv.gov</a>                       |              |
| NDOT                                       | Julie Boyster      | Asst Title VI/DBE Manager           | <a href="mailto:jboyster@dot.nv.gov">jboyster@dot.nv.gov</a>                   |              |
| NDOT                                       | Sean Casler        | Environmental Scientist 3           | <a href="mailto:spcasler@dot.nv.gov">spcasler@dot.nv.gov</a>                   |              |
| NDOT                                       | Phil Kanegsberg    | LPA Coordinator                     | <a href="mailto:pkanegsberg@dot.nv.gov">pkanegsberg@dot.nv.gov</a>             |              |
| NDOT                                       | Meg Ragonese       | Public Information Officer          | <a href="mailto:mragonese@dot.nv.gov">mragonese@dot.nv.gov</a>                 |              |
| NDOT                                       | Cassie Mlynarek    | Public Involvement Specialist       | <a href="mailto:cmlynarek@dot.nv.gov">cmlynarek@dot.nv.gov</a>                 |              |
| Reno Tahoe International Airport           | Lissa Butterfield  | RTIA                                | <a href="mailto:lbutterfield@renoairport.com">lbutterfield@renoairport.com</a> |              |
| Reno Tahoe International Airport           | Scott Gordon       | Stead Airport Manager               | <a href="mailto:sgordon@renoairport.com">sgordon@renoairport.com</a>           |              |
| RTC  | Bill Thomas        | Executive Director                  | <a href="mailto:bthomas@rtcwashoe.com">bthomas@rtcwashoe.com</a>               |              |
| RTC  | Dale Keller        | Engineering Director                | <a href="mailto:dkeller@rtcwashoe.com">dkeller@rtcwashoe.com</a>               |              |
| RTC  | Amanda Callegari   | Engineering Manager                 | <a href="mailto:acallegari@rtcwashoe.com">acallegari@rtcwashoe.com</a>         |              |
| RTC  | Bryan Byrne        | Project Manager                     | <a href="mailto:bbyrne@rtcwashoe.com">bbyrne@rtcwashoe.com</a>                 |              |
| RTC  | Michele Payne      | Property Agent                      | <a href="mailto:mpayne@rtcwashoe.com">mpayne@rtcwashoe.com</a>                 |              |
| RTC  | Dan Doenges        | Planning Director                   | <a href="mailto:ddoenges@rtcwashoe.com">ddoenges@rtcwashoe.com</a>             |              |
| RTC  | Xuan Wang          | Travel Demand Model                 | <a href="mailto:xwang@rtcwashoe.com">xwang@rtcwashoe.com</a>                   |              |
| RTC  | Christian Schonlau | CFO                                 | <a href="mailto:cschonlau@rtcwashoe.com">cschonlau@rtcwashoe.com</a>           |              |
| RTC  | Laura Freed        | Director of Administrative Services | <a href="mailto:lfreed@rtcwashoe.com">lfreed@rtcwashoe.com</a>                 |              |
| RTC  | Paul Nelson        | Government Affairs Officer          | <a href="mailto:pnelson@rtcwashoe.com">pnelson@rtcwashoe.com</a>               |              |
| RTC  | Jeff Wilbrecht     | Engineering Manager                 | <a href="mailto:jwilbrecht@rtcwashoe.com">jwilbrecht@rtcwashoe.com</a>         |              |
| City of Reno                               | Kerrie Koski       | Public Works Director               | <a href="mailto:koskik@reno.gov">koskik@reno.gov</a>                           |              |
| City of Reno                               | Khalil Wilson      | Capital Project                     | <a href="mailto:wilsonk@reno.gov">wilsonk@reno.gov</a>                         |              |
| City of Reno                               | David Hutchinson   | Traffic                             | <a href="mailto:hutchinsond@reno.gov">hutchinsond@reno.gov</a>                 |              |
| City of Reno                               | Kurt Dietrich      | Traffic                             | <a href="mailto:dietrichk@reno.gov">dietrichk@reno.gov</a>                     |              |

## Lemmon Drive - Stakeholder Contact List

Project stakeholders are included in the list below. This list will be added to and updated as needed throughout construction.

| Representing   | Name                | Discipline                                   | Email  | Phone        |
|----------------|---------------------|--|--|--------------|
| City of Reno   | Trina Magoon        | Director of Utility Services                 | <a href="mailto:magoont@reno.gov">magoont@reno.gov</a>   |              |
| City of Reno   | Jon Simpson         | Engineering Manager - Utility Services       | <a href="mailto:simpsonj@reno.gov">simpsonj@reno.gov</a>   |              |
| City of Reno   | Tara Smaltz         |  | <a href="mailto:smaltzt@reno.gov">smaltzt@reno.gov</a>   |              |
| City of Reno   | Rebecca Venis       | Communications Director                      | <a href="mailto:venisr@reno.gov">venisr@reno.gov</a>   |              |
| City of Reno   | Cassie Harris       | Communications Program Manager               | <a href="mailto:harrisca@reno.gov">harrisca@reno.gov</a>   |              |
| City of Reno   | Landon Miller       | PIO  | <a href="mailto:millerl@reno.gov">millerl@reno.gov</a>   |              |
| Washoe County  | Mitch Fink          | Utility and Civil Project Inspector          | <a href="mailto:mfink@washoecounty.us">mfink@washoecounty.us</a>                                 | 775.328.2050 |
| Washoe County  | Julee Olander       | Planner                                      | <a href="mailto:jolander@washoecounty.us">jolander@washoecounty.us</a>                           | 775.328.3627 |
| Washoe County  | Kelly Mullin        | Director of Planning and Building            | <a href="mailto:kmullin@washoecounty.us">kmullin@washoecounty.us</a>                             |              |
| Washoe County  | Dwayne Smith        | Director of Engineering and Capital Projects | <a href="mailto:desmith@washoecounty.us">desmith@washoecounty.us</a>                             | 775-328-2043 |
| Washoe County  | Dylan Menes         | Water Resources                              | <a href="mailto:dmenes@washoecounty.us">dmenes@washoecounty.us</a>                               |              |
| Washoe County  | Janelle Thomas      |  | <a href="mailto:jkthomas@washoecounty.us">jkthomas@washoecounty.us</a>                           |              |
| Washoe County  | Dave Solaro         | Asst. County Manager                         | <a href="mailto:dsolaro@washoecounty.gov">dsolaro@washoecounty.gov</a>                           |              |
| Washoe County  | Walt West           |  | <a href="mailto:wwest@washoecounty.us">wwest@washoecounty.us</a>                                 |              |
| Washoe County  | Nancy Leuenhagen    | Communications Director                      | <a href="mailto:nleuenhagen@washoecounty.us">nleuenhagen@washoecounty.us</a>                     |              |
| Washoe County  | Bethany Drysdale    | Communications Manager                       | <a href="mailto:bdrysdale@washoecounty.us">bdrysdale@washoecounty.us</a>                         |              |
| WCSD           | Teresa Poulsen      | Director of Planning and Design              | <a href="mailto:t.poulsen@washoeschools.net">t.poulsen@washoeschools.net</a>                     |              |
| WCSD           | Adam Searcy         |  | <a href="mailto:adam.searcy@washoeschools.net">adam.searcy@washoeschools.net</a>                 |              |
| WCSD           | Robbie Pape         | Safe Routes to School                        | <a href="mailto:rcpape@washoeschools.net">rcpape@washoeschools.net</a>                           |              |
| WCSD           | Celeste Arnold      | Transportation, Logistics & Systems Manage   | <a href="mailto:celeste.arnold@washoeschools.net">celeste.arnold@washoeschools.net</a>           |              |
| WCSD           | Kyle Chisholm       | Property Manager                             | <a href="mailto:kyle.chishold@washoeschools.net">kyle.chishold@washoeschools.net</a>             |              |
| WCSD           | Communications Team |  | <a href="mailto:WCSD_Communications@washoeschools.net">WCSD_Communications@washoeschools.net</a> |              |
| TMRPA          | Jeremy Smith        | Executive Director                           | <a href="mailto:jsmith@tmrpa.org">jsmith@tmrpa.org</a>   |              |
| TMFPD          | Charles Moore       | Fire Chief                                   | <a href="mailto:cmoore@tmfpd.us">cmoore@tmfpd.us</a>   |              |
| TMFPD          | Dale Way            | Deputy Fire Chief                            | <a href="mailto:dway@tmfpd.us">dway@tmfpd.us</a>   |              |
| CA Group       | Chad Anson          | Consultant Study Manager                     | <a href="mailto:chad.anson@c-agroup.com">chad.anson@c-agroup.com</a>                             |              |
| CA Group       | Andrea Engelman     | Public Outreach/NEPA Screening               | <a href="mailto:andrea.engelman@c-agroup.com">andrea.engelman@c-agroup.com</a>                   |              |
| CA Group       | Steve Bird          | Roadway                                      | <a href="mailto:steve.bird@c-agroup.com">steve.bird@c-agroup.com</a>                             |              |
| CA Group       | David Dodson        | Engineering Lead                             | <a href="mailto:david.dodson@c-agroup.com">david.dodson@c-agroup.com</a>                         |              |
| Atkins         | Brian Janes         | Drainage Lead                                | <a href="mailto:brian.janes@atkinsglobal.com">brian.janes@atkinsglobal.com</a>                   |              |
| CME            | Nick Anderson       | Geotechnical Lead                            | <a href="mailto:nanderson@cmenv.com">nanderson@cmenv.com</a>                                     |              |
| MJT Consulting | McKenna Temen       | Owner  | <a href="mailto:mckenna@mjtconsultingllc.com">mckenna@mjtconsultingllc.com</a>                   |              |
| MJT Consulting | Lauren Ball         | PIO  | <a href="mailto:lauren@mjtconsultingllc.com">lauren@mjtconsultingllc.com</a>                     |              |
| UES            | Andy Butsavich      | Cultural/Waters of the US                    | <a href="mailto:abutsavich@teamues.com">abutsavich@teamues.com</a>                               |              |
| UES            | Jennifer Thomason   | Waters of the US                             | <a href="mailto:jthomason@teamues.com">jthomason@teamues.com</a>                                 |              |
| MAPCA          | Bill Carey          | Survey                                       | <a href="mailto:carey@mapcasurveys.com">carey@mapcasurveys.com</a>                               |              |
| REMSA          |                     |  |  |              |

## Lemmon Drive - Stakeholder Contact List

Project stakeholders are included in the list below. This list will be added to and updated as needed throughout construction.

| Representing             | Name            | Discipline | Email                      | Phone |
|--------------------------|-----------------|------------|----------------------------|-------|
| Washoe County Sheriff    |                 |            |                            |       |
| Washoe County Sheriff    | Bryan Samudio   | PIO        | bsamudio@washoecounty.us   |       |
| Washoe County Sheriff    | Kristin Vietti  | PIO        | kvietti@washoecounty.us    |       |
| City of Reno             | Hillary Schieve | Mayor      | schieveh@reno.gov          |       |
| City of Reno             | Devon Reese     | At Large   | reeseed@reno.gov           |       |
| City of Reno             | Jenny Brekhus   | Ward 1     | brekhusj@reno.gov          |       |
| City of Reno             | Naomi Duerr     | Ward 2     | duernn@reno.gov            |       |
| City of Reno             | Miguel Martinez | Ward 3     | martinezmi@reno.gov        |       |
| City of Reno             | Meghan Ebert    | Ward 4     | ebertm@reno.gov            |       |
| City of Reno             | Kathleen Taylor | Ward 5     | taylorlk@reno.gov          |       |
| Washoe County            | Alexis Hill     | District 1 | ahill@washoecounty.gov     |       |
| Washoe County            | Michael Clark   | District 2 | Meclark@washoecounty.gov   |       |
| Washoe County            | Mariluz Garcia  | District 3 | mcgarcia@washoecounty.gov  |       |
| Washoe County            | Clara Andriola  | District 4 | candriola@washoecounty.gov |       |
| Washoe County            | Jeanne Herman   | District 5 | jeherman@washoecounty.gov  |       |
| City of Sparks/RTC Board | Ed Lawson       | Mayor      | elawson@cityofsparks.us    |       |
| Reno Direct              |                 |            | renodirect@reno.gov        |       |
| Washoe 311               |                 |            | washoe311@washoecounty.us  |       |
| NV Energy                |                 |            |                            |       |
| TMWA                     |                 |            |                            |       |

### Groups/Organizations/Schools

Boys and Girls Club of Lemmon Valley  
 Lemmon Valley Elementary School  
 North Valleys CAB  
 City of Reno Ward 4 NAB

## Lemmon Drive - Stakeholder Contact List

Project stakeholders are included in the list below. This list will be added to and updated as needed throughout construction.

| Representing   | Name            | Discipline | Email  | Phone |
|--|-----------------|------------|--|-------|
| <b>Businesses/Neighborhoods</b>                                |                 |            |  |       |
| Lansing Development  | Gregory Lansing |            | <a href="mailto:glansing@lansingcompanies.com">glansing@lansingcompanies.com</a> |       |
| Lansing Development  | Will Roberts    |            | <a href="mailto:wroberts@lansingcompanies.com">wroberts@lansingcompanies.com</a> |       |
| North Valleys Automotive                                       |                 |            |  |       |
| 7-Eleven   |                 |            |  |       |
| Gold River Bar   |                 |            |  |       |
| Tacos Jalisco  |                 |            |  |       |
| Mike's Automotive  |                 |            |  |       |
| Mommies & Daddies Preschool                                    |                 |            |  |       |
| All Fur Love Grooming  |                 |            |  |       |
| Deal Mart  |                 |            |  |       |
| Hometown Cafe  |                 |            |  |       |
| North Valleys Church of the Nazarene                           |                 |            |  |       |
| New Life Assembly of God                                       |                 |            |  |       |
| Intergenerational Community Garden and Indigenous Food Program |                 |            |  |       |

**Lemmon Drive - Stakeholder Contact List**

Project stakeholders are included in the list below. This list will be added to and updated as needed throughout construction.

| Representing | Name | Discipline | Email | Phone |
|--------------|------|------------|-------|-------|
|--------------|------|------------|-------|-------|

Public (subscribed thru website)

## RTC Lemmon Drive Traffic Improvements and Resiliency Project: Comment Log

### Virtual or Email

| Date | First Name | Last Name | Email | Comment | Response Date | Response |
|------|------------|-----------|-------|---------|---------------|----------|
|------|------------|-----------|-------|---------|---------------|----------|

### Phone

| Date | First Name | Last Name | Phone | Comment | Response Date | Response |
|------|------------|-----------|-------|---------|---------------|----------|
|------|------------|-----------|-------|---------|---------------|----------|

### Comment Form at Meeting

| Date | First Name | Last Name | Email | Comment | Response Date | Response |
|------|------------|-----------|-------|---------|---------------|----------|
|------|------------|-----------|-------|---------|---------------|----------|



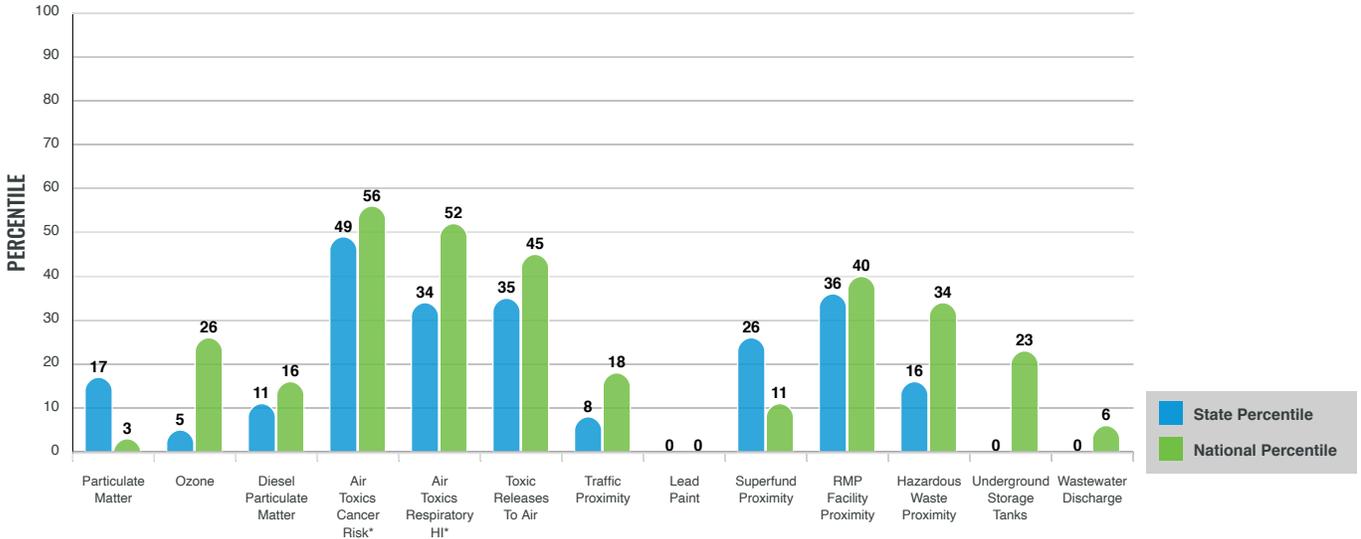
# Environmental Justice & Supplemental Indexes

The environmental justice and supplemental indexes are a combination of environmental and socioeconomic information. There are thirteen EJ indexes and supplemental indexes in EJScreen reflecting the 13 environmental indicators. The indexes for a selected area are compared to those for all other locations in the state or nation. For more information and calculation details on the EJ and supplemental indexes, please visit the [EJScreen website](#).

## EJ INDEXES

The EJ indexes help users screen for potential EJ concerns. To do this, the EJ index combines data on low income and people of color populations with a single environmental indicator.

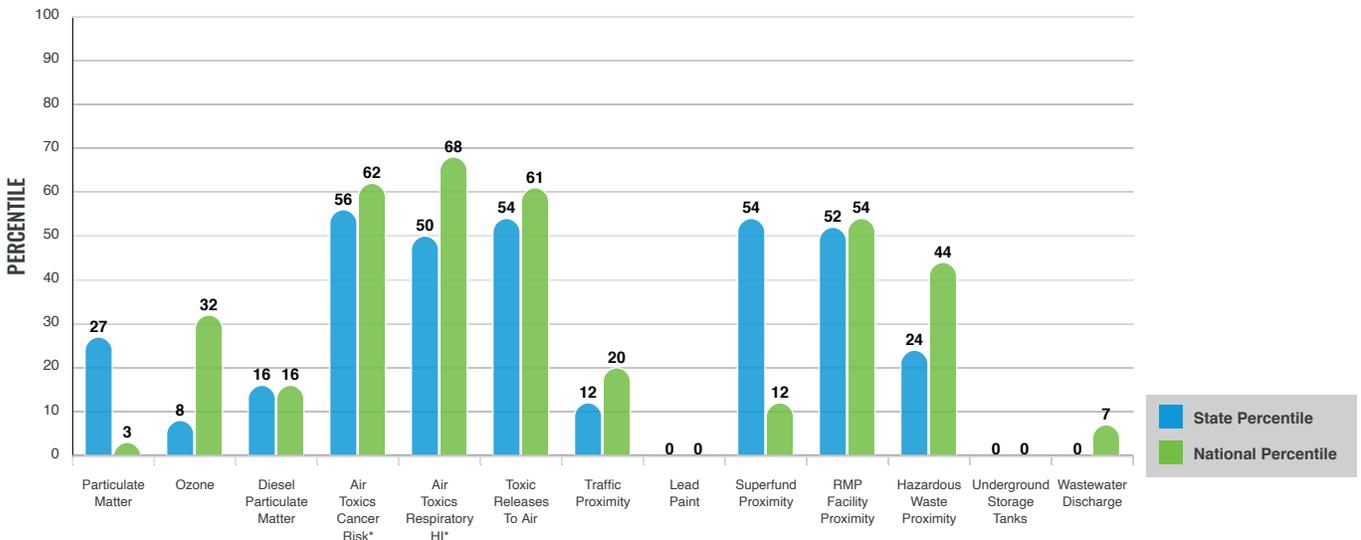
### EJ INDEXES FOR THE SELECTED LOCATION



## SUPPLEMENTAL INDEXES

The supplemental indexes offer a different perspective on community-level vulnerability. They combine data on percent low-income, percent linguistically isolated, percent less than high school education, percent unemployed, and low life expectancy with a single environmental indicator.

### SUPPLEMENTAL INDEXES FOR THE SELECTED LOCATION



These percentiles provide perspective on how the selected block group or buffer area compares to the entire state or nation.

Report for 1 mile Ring Centered at 39.665112,-119.829725

# EJScreen Environmental and Socioeconomic Indicators Data

| SELECTED VARIABLES  | VALUE   | STATE AVERAGE | PERCENTILE IN STATE | USA AVERAGE | PERCENTILE IN USA |
|---|---------|---------------|---------------------|-------------|-------------------|
| <b>POLLUTION AND SOURCES</b>                                      |         |               |                     |             |                   |
| Particulate Matter ( $\mu\text{g}/\text{m}^3$ )                   | 5.12    | 5.65          | 30                  | 8.08        | 3                 |
| Ozone (ppb)   | 59.7    | 64.1          | 6                   | 61.6        | 37                |
| Diesel Particulate Matter ( $\mu\text{g}/\text{m}^3$ )            | 0.109   | 0.446         | 16                  | 0.261       | 19                |
| Air Toxics Cancer Risk* (lifetime risk per million)               | 30      | 24            | 51                  | 25          | 52                |
| Air Toxics Respiratory HI*  | 0.4     | 0.34          | 51                  | 0.31        | 70                |
| Toxic Releases to Air   | 3,300   | 1,400         | 84                  | 4,600       | 80                |
| Traffic Proximity (daily traffic count/distance to road)          | 16      | 200           | 11                  | 210         | 22                |
| Lead Paint (% Pre-1960 Housing)                                   | 0       | 0.063         | 0                   | 0.3         | 0                 |
| Superfund Proximity (site count/km distance)                      | 0.019   | 0.014         | 75                  | 0.13        | 16                |
| RMP Facility Proximity (facility count/km distance)               | 0.3     | 0.29          | 79                  | 0.43        | 67                |
| Hazardous Waste Proximity (facility count/km distance)            | 0.5     | 1.8           | 25                  | 1.9         | 49                |
| Underground Storage Tanks (count/km <sup>2</sup> )                | 0.039   | 3.3           | 23                  | 3.9         | 24                |
| Wastewater Discharge (toxicity-weighted concentration/m distance) | 7.5E-07 | 7             | 1                   | 22          | 7                 |
| <b>SOCIOECONOMIC INDICATORS</b>                                   |         |               |                     |             |                   |
| Demographic Index   | 13%     | 41%           | 6                   | 35%         | 16                |
| Supplemental Demographic Index                                    | 9%      | 16%           | 21                  | 14%         | 28                |
| People of Color   | 16%     | 50%           | 9                   | 39%         | 32                |
| Low Income  | 10%     | 33%           | 12                  | 31%         | 18                |
| Unemployment Rate   | 0%      | 7%            | 16                  | 6%          | 22                |
| Limited English Speaking Households                               | 6%      | 6%            | 68                  | 5%          | 78                |
| Less Than High School Education                                   | 7%      | 14%           | 38                  | 12%         | 47                |
| Under Age 5   | 2%      | 5%            | 23                  | 6%          | 21                |
| Over Age 64   | 16%     | 17%           | 59                  | 17%         | 54                |
| Low Life Expectancy   | 19%     | 20%           | 34                  | 20%         | 48                |

\*Diesel particulate matter, air toxics cancer risk, and air toxics respiratory hazard index are from the EPA's Air Toxics Data Update, which is the Agency's ongoing, comprehensive evaluation of air toxics in the United States. This effort aims to prioritize air toxics, emission sources, and locations of interest for further study. It is important to remember that the air toxics data presented here provide broad estimates of health risks over geographic areas of the country, not definitive risks to specific individuals or locations. Cancer risks and hazard indices from the Air Toxics Data Update are reported to one significant figure and any additional significant figures here are due to rounding. More information on the Air Toxics Data Update can be found at: <https://www.epa.gov/haps/air-toxics-data-update>.

## Sites reporting to EPA within defined area:

|  |   |
|--|---|
| Superfund .....  | 0 |
| Hazardous Waste, Treatment, Storage, and Disposal Facilities ..... | 0 |
| Water Dischargers .....  | 3 |
| Air Pollution .....  | 0 |
| Brownfields .....  | 0 |
| Toxic Release Inventory .....                                      | 0 |

## Other community features within defined area:

|                         |   |
|-------------------------|---|
| Schools .....           | 0 |
| Hospitals .....         | 0 |
| Places of Worship ..... | 0 |

## Other environmental data:

|                          |    |
|--------------------------|----|
| Air Non-attainment ..... | No |
| Impaired Waters .....    | No |

|  |     |
|--|-----|
| Selected location contains American Indian Reservation Lands* .....            | No  |
| Selected location contains a "Justice40 (CEJST)" disadvantaged community ..... | No  |
| Selected location contains an EPA IRA disadvantaged community .....            | Yes |

Report for 1 mile Ring Centered at 39.665112,-119.829725

# EJScreen Environmental and Socioeconomic Indicators Data

## HEALTH INDICATORS

| INDICATOR                 | HEALTH VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE |
|---------------------------|--------------|---------------|------------------|------------|---------------|
| Low Life Expectancy       | 19%          | 20%           | 34               | 20%        | 48            |
| Heart Disease             | 6.1          | 6.4           | 44               | 6.1        | 50            |
| Asthma                    | 10           | 10.3          | 36               | 10         | 52            |
| Cancer                    | 6.3          | 5.7           | 68               | 6.1        | 50            |
| Persons with Disabilities | 7.2%         | 13.2%         | 10               | 13.4%      | 13            |

## CLIMATE INDICATORS

| INDICATOR     | HEALTH VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE |
|---------------|--------------|---------------|------------------|------------|---------------|
| Flood Risk    | 1%           | 6%            | 38               | 12%        | 16            |
| Wildfire Risk | 99%          | 33%           | 82               | 14%        | 95            |

## CRITICAL SERVICE GAPS

| INDICATOR                | HEALTH VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE |
|--------------------------|--------------|---------------|------------------|------------|---------------|
| Broadband Internet       | 3%           | 13%           | 20               | 14%        | 20            |
| Lack of Health Insurance | 15%          | 12%           | 71               | 9%         | 85            |
| Housing Burden           | No           | N/A           | N/A              | N/A        | N/A           |
| Transportation Access    | Yes          | N/A           | N/A              | N/A        | N/A           |
| Food Desert              | Yes          | N/A           | N/A              | N/A        | N/A           |

Footnotes

Report for 1 mile Ring Centered at 39.665112,-119.829725